ARB/ASD 262A (REV. 1/2008)

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IF AUE	OL	Faues	

							SSN OR EMPLOYEE NUMBER DEPARTMENT								
Linda Adams POSITION					DED							al/EPA			
Secretary for Environmental Protection				CB/ID NUM	BEK		the Secreta				INDEX NUMBER				
RESIDENCE ADDRESS								ADDRESS			TELEPHON	E NUMBER			
On File							reet, 25th F	loor			2m + mp	916-323-25			
CITY On File			STATE	ZIP CODE		CITY Sacrame	ento				STATE CA		ZIP CODE 95814		
	TH/YEAR	(3)	(4)	(5)	MEALS		(6)	(7)		TRANSI	PORTATION		(8)	(9)	
Α	pr-10	LOCATION				O.T,L/T,		(A)	(B)	(C)		(D)			
(2)		WHERE EXPENSES WERE INCURRED	LODGING				INCIDEN-	202m on	TI VIDE	CARFARE,		IVATE	BUSINESS	TOTAL	
DATE	TIME	· WERE INCOMED		BREAK- FAST	LUNCH	OR DINNER	TALS	COST OF TRANS.	TYPE USED	TOLLS, PARKING	MILES	R USE AMT	EXPENSE	EXPENSES FOR DAY	
4/13	17:30	Depart Sacramento, CA to		11101	Dorverr	BILLIBIE		THE II (S.	COLD	77114111111	MILLS	11111		10112111	
		Los Angeles, CA													
			209.89					38.95	Т					248.84	
4/14		Staff Governor Arnold													
		Schwarzenegger in Los Angeles, CA at a meeting													
		Ithen traveled to San													
		Francisco, CA			10.00		6.00			67.86				83.86	
4/15		San Francisco, CA -													
		Participate at the American Carbon World - 2010		6.00		18.00	6.00			55.86				85.86	
		San Francisco, CA -		0.00		18.00	0.00			33.80				00.00	
		Participate at the American													
		Carbon World - 2010-													
4/16	17:00	traveled to Sacramento, CA		6.00	10.00		6.00			4.00	100.0	50.00		76.00	
														0.00	
														0.00	
														0.00	
														0.00	
														0.00	
														0.00	
														0.00	
(10)														0.00	
(10)															
	SUBTOTAL	S	209.89	12.00	20.00	18.00	18.00	38.95	0.00	127.72	100.0	50.00	0.00	494.56	
(44) BUE	CLAIM TOTA		A // 1									\$		494.56	
		TRIP, REMARKS AND DETAILS (neele M	أسنادهانسا	[aa Amaa	alas Califa	umia dhama	. Chairman	
		Adams staffed the Governo													
		Action Reserve, she traveled				_		-		_	_		Lardon wor	ıa	
Come	rence an	d to moderate a plenary sess	ion. Pai	nai iodgi	ng and s	subsister	ice prov	ided by ti	ie Ciiiia	te Action	i Kesei ve	5 .			
							AGE	NCY ACO	UNTING O	FFICE US	E ONLY				
(13) PRIVATE VEHICLE LICENSE NO.															
6ASP144 (14) MILEAGE RATE CLAIMED															
\$ 0.500	AGE KATE	CLAIMED													
,	ACE	NCV ACCOUNTING	1												
AGENCY ACCOUNTING OFFICE USE ONLY															
PAI	D BY REVOI	LVING FUND CHECK NUMBER													
(15)		ERTIFY That the above is a true statement of													
		e rates exceed the minimum rate. I certify the office of t				equal to or	greater than t	ne rate claime	u, and that I h	lave met the r	equirements	as prescribed by			
CLAIMANT'	S SIGNATURE			DATE		(16) SIGNA	ATURE OF O	FFICER APPRO	OVING TRAV	EL AND PAY	MENT		DATE		
													Ī		

DATE

ARB/ASD 262A (REV. 1/2008)

Page	of	Pages	

						SSN OR EMPLOYEE NUMBER OUT TO A COLUMN										
Linda Adams POSITION CB/ID NU.					REB	On File	N OD DIID	EAII			Cal/EPA INDEX NUMBER					
Secretary for Environmental Protection						DIVISION OR BUREAU Office of the Secretary						INDEX NUMBER				
RESIDENC							JARTERS A				TELEPHONE NUMBER					
On File						-	eet, 25th F				916-323-25	14				
CITY		STATE	ZIP CODE		CITY					STATE		ZIP CODE				
On File			(4)	l(e)		Sacrame	nto				CA		95814			
	TH/YEAR	` '	(4)	(5)	MEALS	I	(6)	(7)	<u> </u>	1	ORTATION		(8)	(9)		
(2)	r-10	LOCATION WHERE EXPENSES	LODGING			O.T,L/T,	INCIDEN-	(A)	(B)	(C)		(D) VATE	BUSINESS	TOTAL		
(2)		WERE INCURRED	LODGING	BREAK-		OR	TALS	COST OF	TYPE	CARFARE, TOLLS,		R USE	EXPENSE	EXPENSES		
DATE	TIME			FAST	LUNCH	DINNER	11120	TRANS.	USED	PARKING	MILES	AMT	2111 21 102	FOR DAY		
4/28	8:30	Depart Sacramento to Los														
		Angeles, CA.												0.00		
4/28	21:15	Depart Los Angeles, CA to												0.00		
		Sacramento, CA														
						18.00				29.00				47.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
														0.00		
(10)														0.00		
	SUBTOTALS	3	0.00	0.00	0.00	18.00	0.00	0.00	0.00	29.00	0.0	0.00	0.00	47.00		
	CLAIM TOTA											\$		47.00		
Secreta	ary Linda	FRIP, REMARKS AND DETAILS (Adams participated in worlus utilizes the Daily parking	king meet	ings and	toured t	he facil	ity for th					nit 3. Due	to solo late	night travel		
			<u> </u>													
							AGE	NCY ACOL	INTING O	FFICE US	F ONLY					
(12) DDIV/	TE VEHIC	LE LICENSE NO.					AGL	NOT ACC	DIVING O	11102 03	LONLI					
(13)1 KIVE	TE VEHIC.	LE LICENSE NO.														
(14) MILEA	AGE RATE	CLAIMED	_													
\$ 0.550																
	ACE	NCY ACCOUNTING	ı													
		FFICE USE ONLY														
PAII		VING FUND CHECK NUMBER														
(15)	I HEDERY OF	RTIFY That the above is a true statement of	of the travel or	nenees incur	ad hy ma in a	accordance	with DDA mile	e in the cond	e of the State	of California	If a privately	owned vehicle	was usad			
	and if mileage	rates exceed the minimum rate. I certify the	nat the cost of	operating the	vehicle was											
		0750, 0751, 0752, 0753 and 0754 pertaining	ng to vehcile s			46 ==:	WINE 2	DIATE :-		T 4375 -	(E) I'''		D.A.TT			
CLAIMANT'S	SIGNATURE			DATE		(16) SIGNA	ATURE OF OF	FICER APPRO	OVING TRAVI	EL AND PAYN	MENT		DATE			
(17) SPEC	IAL EXPEN	SE AUTHORIZATION - SIGNATU	RE and TIT	LE (See Iter	n 17 on rev	verse)							DATE			



ARB/ASD 2	62A (REV. 1	/2008)									Page	OT	Pages	
	IT'S NAME	1					EMPLOYI	EE NUMBE	ER		DEPART	MENT		
Linda Adams O POSITION CB/ID NUMBER D						On File Cal/EPA DIVISION OR BUREAU INDEX NUMBER								
Secretary for Environmental Protection RESIDENCE ADDRESS On File				CB/ID NUM	IDEK		the Secreta				INDEX NUI	VIBEK		
				ı				ADDRESS	5			TELEPHON	E NUMBER	
							treet, 25th F	loor				916-323-25		
				ZIP CODI	3	CITY Sacrame	anto				STATE CA		ZIP CODE 95814	
	TH/YEAR	(3)	(4)	(5)	MEALS	Bacranic	(6)	(7)		TRANSI	PORTATION		(8)	(9)
	r-10	LOCATION				O.T,L/T,		(A)	(B)	(C)		(D)		
(2) DATE	TIME	WHERE EXPENSES WERE INCURRED	LODGING	BREAK- FAST	LUNCH	NC, RELO OR DINNER	INCIDEN- TALS	COST OF TRANS.	TYPE USED	CARFARE, TOLLS, PARKING		IVATE R USE AMT	BUSINESS EXPENSE	TOTAL EXPENSES FOR DAY
4/30	9:00	Depart Sacramento to		TASI	LONCII	DINNER		TRANS.	USED	PARKING	WILLS	AWI		TORDAT
		Sonoma Hwy, Kenwood												
														0.00
4/30	17:30	Returned to Sacramento, CA												
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
														0.00
(10)														
	SUBTOTAL	S	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	0.00	0.00	0.00
	CLAIM TOT							1				\$		
(11) PUR		TRIP, REMARKS AND DETAILS	(Attach re	ceints/vou	chers wh	en require	ed)					ф		-
		a Adams was the keynote sp t with Grant Davis, General											am (SCEIP)). Secretary
							405	NOV AGG	LINTWO	VEC10E 111	OF ONLY			
(12) DD IV	ATE VEIII	CLE LICENSE NO.					AGE	NCY ACO	UNTING	PERCE US	SE UNLY			
(13) PKIV.	ALE VEHIC	LE LICENSE NO.												
(14) MILE	AGE RATE	E CLAIMED	1											
\$ 0.550														
PAII	0	NCY ACCOUNTING FFICE USE ONLY LVING FUND CHECK NUMBER												
(15)		ERTIFY That the above is a true statement of a rates exceed the minimum rate. I certify the												
CLAIMANT'S		s 0750, 0751, 0752, 0753 and 0754 pertaini				e.		FFICER APPR					DATE	
ightharpoons														
(17) SPEC	IAL EXPE	NSE AUTHORIZATION - SIGNAT	URE and T	TTLE (See	Item 17 on	reverse)							DATE	
													l	

ARB/ASD 2	62A (REV. 1	/2008)									Page	OT	Pages	
	IT'S NAME	1					EMPLOYI	EE NUMBE	ER		DEPART	MENT		
Linda Adams O POSITION CB/ID NUMBER D						On File Cal/EPA DIVISION OR BUREAU INDEX NUMBER								
Secretary for Environmental Protection RESIDENCE ADDRESS On File				CB/ID NUM	IDEK		the Secreta				INDEX NUI	VIBEK		
				ı				ADDRESS	5			TELEPHON	E NUMBER	
							treet, 25th F	Floor				916-323-25		
				ZIP CODI	3	CITY Sacrame	anto				STATE CA		ZIP CODE 95814	
	TH/YEAR	(3)	(4)	(5)	MEALS	Bacranic	(6)	(7)		TRANSI	PORTATION		(8)	(9)
	r-10	LOCATION				O.T,L/T,		(A)	(B)	(C)		(D)		
(2) DATE	TIME	WHERE EXPENSES WERE INCURRED	LODGING	BREAK- FAST	LUNCH	NC, RELO OR DINNER	INCIDEN- TALS	COST OF TRANS.	TYPE USED	CARFARE, TOLLS, PARKING		IVATE R USE AMT	BUSINESS EXPENSE	TOTAL EXPENSES FOR DAY
4/30	9:00	Depart Sacramento to		TASI	LONCII	DINNER		TRANS.	USED	PARKING	WILLS	AWI		TORDAT
		Sonoma Hwy, Kenwood												
														0.00
4/30	17:30	Returned to Sacramento, CA												
														0.00
														0.00
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														0.00
														0.00
														0.00
(10)														
	SUBTOTAL	S	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	0.00	0.00	0.00
	CLAIM TOT							1				\$		
(11) PUR		TRIP, REMARKS AND DETAILS	(Attach re	ceints/vou	chers wh	en require	ed)					ф		-
		a Adams was the keynote sp t with Grant Davis, General											am (SCEIP)). Secretary
							405	NOV AGG	LINTWO	VEC10E 111	OF ONLY			
(12) DD IV	ATE VEIII	CLE LICENSE NO.					AGE	NCY ACO	UNTING	PERCE US	SE UNLY			
(13) PKIV.	AIE VEHIC	LE LICENSE NO.												
(14) MILE	AGE RATE	E CLAIMED	1											
\$ 0.550														
PAII	0	NCY ACCOUNTING FFICE USE ONLY LVING FUND CHECK NUMBER												
(15)		ERTIFY That the above is a true statement of a rates exceed the minimum rate. I certify the												
CLAIMANT'S		s 0750, 0751, 0752, 0753 and 0754 pertaini				e.		FFICER APPR					DATE	
ightharpoons														
(17) SPEC	IAL EXPE	NSE AUTHORIZATION - SIGNAT	URE and T	TTLE (See	Item 17 on	reverse)							DATE	
													l	